

**DISTRICT COURT - CSRBA
Fifth Judicial District
County of Twin Falls - State of Idaho**

**RAÚL R. LABRADOR
ATTORNEY GENERAL**

SCOTT L. CAMPBELL, ISB No. 2251
Deputy Attorney General
Chief, Energy and Natural Resources Division

JOY M. VEGA, ISB No. 7887
DAVID S. PERKINS, ISB No. 4381
Deputy Attorneys General
Energy and Natural Resources Division
700 W. State St, 2nd Floor
Boise, ID 83720-0010
Telephone: (208) 834-2400
Facsimile: (208) 854-8072
Email: scott.campbell@ag.idaho.gov
joy.vega@ag.idaho.gov
david.perkins@ag.idaho.gov

Attorneys for Objector State of Idaho

**IN THE DISTRICT COURT FOR THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re the CSRBA

Case No. 49576

The State of Idaho, by and through its counsel of record, moves the Court to vacate the current Trial and Scheduling deadlines and reschedule most of the deadlines approximately six months into the future, modify the discovery closure deadline, and requests the Court to provide its preferred Court calendaring deadlines in accordance with the following proposed amended litigation schedule. This Motion is based on the consensus among counsel for the following

**UNOPPOSED MOTION TO VACATE TRIAL AND SCHEDULING DEADLINES AND RESET
TRIAL AND SCHEDULING DEADLINES - Page 1 of 5**

parties: the United States; Coeur d'Alene Tribe; State of Idaho; Avista Corporation; Hecla Limited; City of Coeur d'Alene; North Idaho Water Rights Group; City of St. Maries; Benewah County; City of Harrison; Buell Brothers; Jack and Ellenor Buell; PotlatchDeltic Land and Lumber, LLC; PotlatchDeltic Forest Holdings, Inc.; and Potlatch TRS Idaho, LLC.

Counsel for the State of Idaho has discussed the proposed amended deadlines with counsel for each of the other parties, and each has expressed either agreement or non-opposition. No hearing on this Motion is requested. However, if the Court determines a hearing is necessary, the State respectfully requests an expedited hearing date. Alternatively, the State respectfully requests an expedited order from the Court to avoid the parties falling out of compliance with the current schedule.

The reason for requesting another amendment of the deadlines in this matter is that the parties are continuing to make exceptional progress toward mutually resolving the remaining disputed issues. The parties have participated in numerous in-person, Zoom, and Teams settlement meetings with Special Master Booth. As a result of these negotiations, the parties reached a settlement proposal that was agreed to in principle by the non-federal parties, with the United States needing to await the legislative process. The parties are continuing to work in good faith to draft a final settlement agreement and applicable SF-5s. The Idaho Department of Water Resources is currently evaluating the settlement agreement and SF-5s and is working with the parties on administration issues. The parties collectively agree that additional time is necessary to prepare the final agreement given the number of parties involved, the complexity of the issues being resolved, and the procedures needed to be followed by the Tribe, State of Idaho, and the United States. The parties recognize that complying with the current schedule could be

unnecessarily polarizing, distracting, and disruptive to the settlement negotiations and drafting process.

Accordingly, the Court is requested to vacate the current Litigation Schedule, issued June 18, 2025, and reschedule the pre-trial and trial deadlines as follows:

Stipulated Proposed Schedule

June 22, 2026:	Disclosure of Claimants' final expert reports
Aug. 17, 2026:	Disclosure of Objectors' expert reports
Nov. 18, 2026:	Disclosure of Claimants' rebuttal reports
Jan. 31, 2027:	Discovery closes
Feb. 20, 2027:	Deadline to file dispositive motions
May ____ 2026:	Status conference
Sept. ____ 2027:	Deadline to exchange witness and exhibit lists
Sept. ____ 2027:	Pretrial conference
March ____ 2028:	Trial

DATED this 30th day of December, 2025



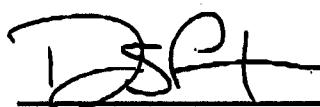
David S. Perkins
Deputy Attorney General

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 30th day of December, 2025, I caused to be served a true and correct copy of the foregoing document by the methods indicated:

CLERK OF THE DISTRICT COURT COEUR D'ALENE -SPOKANE RIVER BASIN ADJUDICATION 253 THIRD AVE NORTH P.O. BOX 2707 TWIN FALLS, ID 83303-2707	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Federal Express <input checked="" type="checkbox"/> Facsimile: 208.736.2121 <input type="checkbox"/> Statehouse Mail
DIRECTOR OF IDWR PO BOX 88720 BOISE ID 88720-0098	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Facsimile: <input checked="" type="checkbox"/> Statehouse Mail
US DEPARTMENT OF JUSTICE ENV & NATL' RESOURCES DIV. 550 WEST FORT STREET, MSC 088 BOISE, ID 83724	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Federal Express <input type="checkbox"/> Facsimile:
MARISA J. HAZEL US DEPT. OF JUSTICE, ENRD INDIAN RESOURCES SECTION 999 18 TH ST, S. TERRACE, STE 370 DENVER, CO 80202	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Federal Express <input type="checkbox"/> Facsimile: (303) 844-1350 <input checked="" type="checkbox"/> marisa.hazel@usdoj.gov
BRAD GRENHAM MICHAEL SCHOESSLER DEPT. OF INTERIOR SOLICITOR'S OFFICE 601 SW 2 ND AVE, STE 1950 PORTLAND, OR 97204	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Federal Express <input type="checkbox"/> Facsimile: <input checked="" type="checkbox"/> brad.grenham@sol.doi.gov <input checked="" type="checkbox"/> michael.schoessler@ios.doi.gov
ERIC VAN ORDEN OFFICE OF LEGAL COUNSEL COEUR D'ALENE TRIBE 850 A STREET PO BOX 408 PLUMMER, ID 83851	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Federal Express <input type="checkbox"/> Facsimile: <input checked="" type="checkbox"/> eric.vanorden@cdatribe-nsn.gov

VANESSA L. RAY-HODGE RYAN RUCSHE SONOSKY, CHAMBERS, SACHSE MIELKE & BROWNELL, LLP 9900 SW WILSHIRE ST, STE 240 PORTLAND, OR 97225	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Federal Express <input type="checkbox"/> Facsimile: (505) 843-6912 <input checked="" type="checkbox"/> vrayhodge@abqsonosky.com rusche@sonosky.com
ALBERT P. BARKER BRIAN DALUISO MARTIN LAW 1010 W JEFFERSON ST, STE 102 BOISE, ID 83702	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Federal Express <input type="checkbox"/> Facsimile: (208) 344-6034 <input checked="" type="checkbox"/> abarker@martenlaw.com bdaluiso@martenlaw.com
MICHAEL P. LAWRENCE GIVENS PURSLEY LLP 601 W BANNOCK ST PO BOX 2720 BOISE, ID 83701-2720	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Federal Express <input type="checkbox"/> Facsimile: <input checked="" type="checkbox"/> mpl@givenspursley.com
CANDICE M. MCHUGH MCHUGH BROMLEY PLLC 880 S 4TH STREET, STE 103 BOISE, ID 83702	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Federal Express <input type="checkbox"/> Facsimile: <input checked="" type="checkbox"/> cmchugh@mchughbromley.com
NORMAN M. SEMANKO PARSONS BEHLE & LATIMER 800 W MAIN ST, STE 1800 BOISE, ID 83702	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Federal Express <input type="checkbox"/> Facsimile: <input checked="" type="checkbox"/> NSemanko@parsonsbehle.com
MARIAH R. DUNHAM DUNHAM & WOLFF, PA 722 MAIN AVE ST. MARIES, ID 83861	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Federal Express <input type="checkbox"/> Facsimile: (208) 245-4392 <input checked="" type="checkbox"/> mdunham@benewahcounty.org
CHRIS BROMLEY MCHUGH BROMLEY PLLC 380 S 4TH STREET, STE 103 BOISE, ID 83702	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Federal Express <input type="checkbox"/> Facsimile: <input checked="" type="checkbox"/> cbromley@mchughbromley.com



David S. Perkins
Office of the Attorney General